

05-03-01

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Sheet 1 of 4

## TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: MTNC-107XX

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J1046 U.S. PTO  
 09/847618  
 05/02/01

BOX PATENT APPLICATION  
 Assistant Commissioner for Patents  
 Washington, D.C. 20231

Express Mail No: EL634463542US  
 Date: May 2, 2001

First Named Inventor or Application  
 Identifier: Chung Chan

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Chung Chan

Entitled: GLOBAL DATA NETWORK USING EXISTING WIRELESS INFRASTRUCTURES

☒ This is a request for filing a ☐ continuation ☐ divisional  
☒ continuation in-part application under §1.53(b) of prior Applications  
 No.09/564,352, filed May 1, 2000, entitled: SYSTEM TO SUPPORT MOBILE VISUAL  
 COMMUNICATION TECHNOLOGY, and Application No.09/694,643, filed October 23,  
 2000, entitled: SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATIONS

Enclosed are:

- ☒ 45 pages of written description, claims and Abstract, inclusive
- ☒ 14 sheets of ☒ informal ☐ formal drawings of Figs. 1-11 (one set)
- ☒ Oath or Declaration
  - ☐ Newly executed (original or copy)
  - ☐ Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- ☒ To be filed later
- ☐ Cover sheet and Assignment of the invention to:
- ☐ Certified copy of a \_\_\_\_\_ application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- ☐ Information Disclosure Statement with \_\_\_ citations
- ☐ Preliminary amendment is enclosed.
- ☒ Return receipt postcard
- ☒ Small entity status is entitled to be, and hereby is, asserted for this application.

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**TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)**

- [ ] Other: \_\_\_\_\_
- [X] Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.
- [ ] Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.
- [X] Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.
- [ ] \_\_\_\_\_ is hereby appointed Associate Attorney by:  
Registration No.:

\_\_\_\_\_  
Attorney of Record  
Registration No.:

- [X] Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as \_\_\_\_\_, are hereby given associate power:  
Registration No.:

Stanley M. Schurgin, Reg. No. 20,979  
Charles L. Gagnebin III, Reg. No. 25,467  
Paul J. Hayes, Reg. No. 28,307  
Victor B. Lebovici, Reg. No. 30,864

Eugene A. Feher, Reg. No. 33,171  
Beverly E. Hjorth, Reg. No. 32,033  
Holliday C. Heine, Reg. No. 34,346  
Gordon R. Moriarty, Reg. No. 38,973  
James F. Thompson, Reg. No. 36,699

Cancel in this application original claims \_\_\_\_\_ of the prior application before calculating the filing fee.

Add in this application claims \_\_\_\_\_ per amendment before calculating fee.

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:
				\$710.00
Independent	6 - 3	= 3	x \$80.00 =	240.00
Total	10 - 20	= 0	x \$18.00 =	0.00
[ ] Multiple Dependent Claims (1st presentation)			+ \$270.00 =	0.00
SUBTOTAL FILING FEE				950.00
Small Entity filing, divide by 2. (Small Entity status must be asserted.)				475.00
TOTAL FILING FEE				475.00

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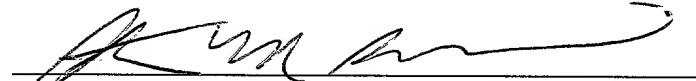
## TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- ☐ The filing fee has been calculated above; a check in the amount of \_\_\_\_\_ is enclosed.
- ☒ The filing fee will be submitted at a later date.
- ☒ In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- ☐ The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

**☒ Customer Number 207**

Address all future communications to:

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\_\_\_\_\_  
Attorney of Record: Stanley M. Schurgin  
Registration No. 20,979

Attorney Docket No.: MTNC-107XX

## TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

☒ Priority is claimed under 35 USC § 120 of prior Applications Application No. 09/564,352, filed May 1, 2000, entitled: SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATION TECHNOLOGY and Application No. 09/694,643, filed October 23, 2000, entitled: SYSTEM TO SUPPORT MOBILE VISUAL COMMUNICATIONS

☒ The above-identified applications is/are assigned of record to: MTEL LIMITED

☐ Priority is claimed under 35 USC § 119 (a)-(d) of the following application(s).

<u>(Application Number)</u>	<u>(Country)</u>	<u>(Filing Date)</u>
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☐ The above-identified application(s) is/are assigned of record to:

☒ Priority is claimed under 35 USC § 119 (e) of the following provisional application(s).

<u>60/235,515</u>	<u>September 26, 2000</u>
(Application Number)	(Filing Date)
<u>60/238,753</u>	<u>October 6, 2000</u>
(Application Number)	(Filing Date)
<u>60/279,311</u>	<u>March 28, 2001</u>
(Application Number)	(Filing Date)

☒ The above-identified application(s) is/are assigned of record to: MTEL Limited

SUBMIT IN TRIPLICATE

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